

MUNSTER PENTATHLON

May 10, 2008

SANCTION: This meet is sanctioned by USA Swimming and Indiana Swimming. Sanction Number Sanction #: IN08263

HOST: Munster Swim Club, Inc.

LOCATION: Munster High School, 8808 Columbia Avenue, Munster, Indiana 46321.

PENTATHLON FORMAT:

This meet is being conducted in a "Pentathlon" Format in which swimmers compete for the best overall performance in the five events offered in their age group. Scoring and awards are as set forth below.

Current USA Swimming and Indiana Swimming rules will govern this meet. *USA Swimming Rules 202.3.2 - At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up, competition, and warm-down. The Meet Director or Meet Referee shall assist the athlete in making arrangements for such supervision.*

ENTRY DEADLINE:

All entry packets must be submitted via email (preferred method), U.S. Mail, or other delivery service. **NO HAND DELIVERIES OR TELEPHONE ENTRIES WILL BE ACCEPTED.** Entries will be accepted starting April 18, 2008. Entry Deadline is Friday April 25th. Entry deadline will be extended if meet is not full. Email entries should be sent to: Matt Lee at matthewalee@hotmail.com and will receive a return email confirmation upon receipt of the Hy-Tek Team Manager file. Please note that this confirmation only acknowledges receipt of the file, not acceptance into the meet. The email entry must be followed up by a hard copy of the entry information, and submission of the hard copy prior to the entry deadline date would be appreciated. If not using email we recommend using FedEx, UPS, or other delivery service.

ACCEPTANCE CRITERIA:

Entries will be accepted primarily in the order that they are received, but the number of officials provided by a club will also be considered. No teams will be broken, but entries will be limited to keep within the 4-hour rule. We will notify teams being turned away by phone or e-mail within 72-hours after the meet entry deadline, or 72-hours after meet becomes full, whichever comes first.

ENTRY CHAIR: Submit entries to: **Matt Lee, 8515 Manor Ave apt. A, Munster, IN 46321.**
EMAIL: matthewalee@hotmail.com. **NO HAND DELIVERIES OR TELEPHONE ENTRIES WILL BE ACCEPTED – NO EXCEPTIONS!**

MEET

DIRECTOR: Matt Lee, telephone: (219) 902-6734 or email: matthewalee@hotmail.com

FEES: \$2.00 per Individual Event. No Relays. In addition, teams must include a \$1.50 per swimmer Indiana Surcharge. Fees must accompany entry forms. Please make 1 check payable to Munster Swim Club, Inc. Entry fees are non-refundable. **NO DECK ENTRIES ACCEPTED.**

**ENTRY
FORMAT:**

The following must be submitted by the entry deadline:

- Hy-Tek Meet Manager file for entries (on 3.5" diskette). A printed copy of the entry must also accompany the diskette. All times must be completed to the hundredth of a second. No times will be accepted;
- Team Roster with each swimmer's current USA Swimming number. Unattached swimmers must be entered independently of attached swimmers;
- Completed team summary report (included in this packet);
- Completed relay entry sheet (included in this packet);
- Executed release and hold harmless agreement (included in this packet);
- **Officials Volunteer Sheet;**
- 1 check for payment of all entry fees made payable to **Munster Swim Club, Inc.**
- there **will be** refunds for swimmers not making the top heats **if** heats are limited.

IMPORTANT REMINDERS

- **Data on disk must be consistent with the data on the print out(s).**
- **We will NOT accept hand delivered entries.**
- **Unattached swimmers must be entered independently of attached swimmers.**
- **Teams not submitting entries on diskette will be charged a \$50 Administration Fee.**

ENTRY

LIMITATIONS:

Based on the Pentathlon Format of this meet, swimmers are expected, but not required, to swim all five events in their age group. Swimmers who are 10 years old or younger will not receive points for events not entered, but will remain eligible for the Pentathlon Competition. Swimmers 11 years and older who enter less than five events will not be eligible for the Pentathlon Competition.

ELIGIBILITY:

Swimmer(s) must be registered with USA Swimming to be accepted into this meet. Age as of May 10, 2008, will determine the swimmer's age for the entire meet. USA Swimming registration numbers must accompany the entry.

CHECK-IN:

This is a **POSITIVE SIGN-IN MEET**. Positive sign-in means, "I'm here. I intend to swim." To sign-in positively, circle the swimmer's name on sign-in sheets. Sign-in sheets will be posted 30 minutes before the start of warm-ups for each session. **The deadline for positive sign-in will be 40 minutes before the**

scheduled start of the morning session, and 40 minutes before the scheduled start of the afternoon session. At that deadline, the sheets will be removed from the table and no changes or corrections will be accepted. Any swimmer scratched under this rule may present to the Referee at least 2 minutes before the start of the slowest heat of the missed event and request to swim in an empty lane. The Referee will honor such requests on a first come, first serve basis and only to the extent empty lanes are available.

CLERK OF COURSE:

This invitational will be pre-seeded (i.e., cardless) for all age groups. For swimmers 11 years and older, lane and heat assignments will be posted at various points around the pool and hallways. For swimmers 10 years and under, a standard clerk of course will be operated. However, positive sign-in is a requirement for all age groups. **Absolutely no parents will be allowed on the pool deck.** This is a requirement of USA Swimming.

FINAL RESULTS:

One complementary copy will be provided to each club entering 5 or more swimmers. Additional copies may be ordered for \$8.00 each.

FACILITY:

6-lane, 25-yard pool with starting blocks. Colorado timing with two (2) back up buttons per lane. Keifer non-turbulent lane markers. Adjacent locker rooms.

COACHES:

Information packets will be distributed to the club coach upon their arrival at the meet. A Coaches and Officials meeting will be held 15 minutes before the start of each session. Coaches **MUST** constantly display their USA Swimming coach credentials to gain access to the pool deck. The meet referee reserves the right to ask for coach credentials, display and/or deny deck access if the coach does not comply.

SCORING:

Scoring for Pentathlon Competition will be as follows:

8 & Under and 9-10 Age Groups. Swimmers will be awarded points based on placement in individual events, scored to 12 places as follows: 16-13-12-11-10-9-7-5-4-3-2-1. The winners will be those swimmers with the highest accumulated point totals in all five events in their age group. Disqualified swimmers will earn no points in that event, but will remain eligible for the Pentathlon Competition.

11-12, 13-14, and 15 & Over Age Groups. The winners will be those swimmers who accumulate the least amount of time for all five events in their age group. Disqualification in any event will eliminate the swimmer from the Pentathlon Competition. (Note: 13-14 and 15 & Over swimmers will compete together but will be scored separately).

All Age Groups: Any ties in the Pentathlon Competition will be broken based on the swimmers' relative placement in the Individual Medley event.

AWARDS: There will be no awards for individual events, or for the 15 & Over Age Group. Awards for the Pentathlon Competition will be made for the 8 & Under, 9-10, 11-12, and 13-14 (Girls and Boys) Age Groups as follows:
1st through 6th Place: Trophies. 7th through 12th Place: Medals.

CONCESSIONS: Refreshments will be available in the High School Concession Area

NOTES: ONLY COACHES AND PARTICIPATING OFFICIALS ARE ALLOWED ON THE POOL DECK. NO FOOD IS ALLOWED ON THE POOL DECK. SMOKING IS NOT PERMITTED ANYWHERE IN MUNSTER HIGH SCHOOL.

SCHEDULE: (Also see attached Event Lists)
PLEASE NOTE: Munster is on Central Daylight Savings Time (i.e., CHICAGO)

	Start Time	Age Groups
Saturday A.M. Warm-ups	8:00 – 8:45 A.M.	8 & Under, 11-12
Saturday A.M. Competition	9:00 A.M.	8 & Under, 11-12
Saturday P.M. Warm-ups	Immediately following A.M. Session but not before 11:30 P.M.	9-10, 13 & Over
Saturday P.M. Competition	1 hr. after P.M. Warm-ups start	9-10, 13 & Over

MUNSTER Pentathlon

Order of Events

Saturday, May 10, 2008 a.m. session

Warm-ups: 8:00 a.m.
SESSION STARTS: 9:00 a.m.

Girls				Boys
1	11-12	50 yd	Free	2
3	8 & U	25 yd	Free	4
5	11-12	50 yd	Breast	6
7	8 & U	25 yd	Breast	8
9	11-12	50 yd	Back	10
11	8 & U	25 yd	Back	12
13	11-12	50 yd	Fly	14
15	8 & U	25 yd	Fly	16
17	11-12	200 yd	IM	18
19	8 & U	100 yd	IM	20

Saturday, May 10, 2008 p.m. session

Warm-ups: Not before 11:30 p.m.
SESSION STARTS: Not before 12:30 P.M.

Girls				Boys
21	13 Over	100 yd	Free	22
23	9-10	50 yd	Free	24
25	13 Over	100 yd	Breast	26
27	9-10	50 yd	Breast	28
29	13 Over	100 yd	Back	30
31	9-10	50 yd	Back	32
33	13 Over	100 yd	Fly	34
35	9-10	50 yd	Fly	36
37	13 Over	200 yd	IM	38
39	9-10	200 yd	IM	40

RETURN THIS PAGE AS PART OF YOUR ENTRY

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TEAM SUMMARY REPORT

THIS SUMMARY REPORT MUST BE COMPLETED AND RETURNED WITH ALL ENTRIES. PLEASE MAKE CERTAIN TO INCLUDE ALL OF THE FOLLOWING:

- 1) HYTEK COMMLINK file on 3.5" Diskette and a hard printed copy of your Team Entry
- 2) Summary Report (i.e., This Form)
- 3) Completed Relay Entry Form
- 4) Release and Hold Harmless Agreement
- 5) Officials Volunteer Sheet
- 6) Check for entry fees payable to: **MUNSTER SWIM CLUB**

CLUB: _____ CLUB CODE: _____

MAIL ENTRIES TO: Matt Lee, 8515 Manor Ave apt. A., Munster, IN 46321

Number of Swimmers Entered: _____ x **\$1.50** EACH = \$ _____

Number of Boys' Individual Entries _____ x \$ **2.00** EACH = \$ _____

Number of Girls' Individual Entries _____ x \$ **2.00**EACH = \$ _____

Total Amount Enclosed: \$ _____
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CLUB OFFICIAL	COACH	COACH
Name:	Name:	Name:
Street:	Street:	Street:
City:	City:	City:
State:	State:	State:
Zip:	Zip:	Zip:
Phone(H):	Phone(H):	Phone(H):
Phone(W):	Phone(W):	Phone(W):
Fax:	Fax:	Fax:
Email:	Email:	Email:

RETURN THIS PAGE AS PART OF YOUR ENTRY

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FINAL RESULTS TRANSMITTAL PREFERENCE FORM

CLUB: _____ CLUB CODE: _____

Please Indicate how You Would Like to Receive Final Results:

_____ **Hard Copy (snail mailed OR .htm file emailed)**

_____ **Meet Manager Backup (Emailed)**

_____ **Team Manager .cl2 file (Emailed)**

_____ **ALL of the above**

**Email address to
which to send above:** _____

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Release and Hold Harmless Agreement

CLUB: _____

In consideration of being permitted to participate in this Swim Meet, Club, and its Swimmers, Coaches, Parents, Members and Volunteers hereby release and forever discharge Munster Community Swim Association, USA Swimming, Indiana Swimming, Munster Community Schools, the Respective Owners, Trustees, Directors, Officers, Agents, Employees, Members, Successors and assigns of each of them and all other persons or entities in any way connected with sponsoring or holding this Swim Meet, of and from any and **ALL** Liabilities, Claims, Demands, Actions, Causes of Action, Losses, Damages or Expenses, of whatever kind of character, arising out of or in connection with said Swim Meet and the Facilities and personnel for it. Further, Club and its swimmers, Coaches, Parents, Members and Volunteers shall indemnify and Hold Harmless Munster Community Swim Association, USA Swimming, Indiana Swimming, Munster Community Schools, the Respective Owners, Trustees, Directors, Officers, Agents, Employees, Members, Successors and assigns of each of them and all other persons or entities in any way connected with sponsoring or Holding this Swim Meet, of and from any and all liabilities, claims, demands, actions, causes of action, losses, damages or expenses, of whatever kind of character, arising out of or in connection with any injury to any person, including Death, or Injury or Damage to any property.

The **UNDERSIGNED REPRESENTS** that **HE/SHE** is authorized by the **CLUB**, and its swimmers, coaches, parents, members and volunteers to execute this **RELEASE** and **HOLD HARMLESS AGREEMENT** on behalf of each of them, binding Club, and its swimmers, coaches, parents, members and volunteers to the terms hereof.

Executed this _____ day of _____, 2008.

Signature _____

Printed Name _____

Position _____

*Person who signs this is responsible for any fines imposed on the club

**You may have one designated spokesperson from your team to talk to the referee or Clerk-of-Course. The coach would be the logical person. Please list the name of your spokesperson: -

RETURN THIS PAGE AS PART OF YOUR ENTRY

Munster Area Hotel Information

Amerihost Inn
7813 Indianapolis Blvd.
Hammond, IN
(219) 845-4678

Best Western
1905 Harder Ct.
Scherverville, IN
(219) 565-3400

Best Western Chicago South
2505 Bernice Rd.
Lansing, IL
(708) 895-7810

Courtyard by Marriott
7730 Corinne Dr.
Hammond, IN
(219) 845-6350

Courtyard
(I-65 & US 30)
7850 Rhode Island Ave
Merrillville, IN
(219) 756-1600

Fairfield Inn
7720 Corinne Dr.
Hammond, IN
(219) 845-6950

Hampton Inn and Suites
8936 Calumet Avenue Munster,
Indiana, US, 46321
(210) 836-5555

Holiday Inn Express
1019 W. Lincoln Hwy (US 30)
Scherverville, IN
(219) 865-7500

Radisson Hotel
(I-65 & US 30)
Merrillville, IN
(219) 769-6311

Residence Inn
7740 Corinne Dr.
Hammond, IN
(219) 844-8440